**WHO’S WHO IN ARKANSAS PBL**

This award recognizes students who are members of an active local PBL chapter and have contributed to the success of PBL on the local, state, and national levels.

**ELIGIBILITY**

Each local chapter may submit names of members who have shown leadership at the local, state, and national levels. State officers must submit materials for Who’s Who in order to be recognized.

**REGULATIONS**

* 1. Nominees submit a personal data sheet (must be in same order as the rating sheet) of no more than two pages and two letters of recommendation supportive of the member’s involvement in PBL. All documentation must be received in the state office by the established state conference deadlines. Students submitting data sheets that do not follow the rating sheet will be disqualified.
	2. Other state-approved training may be substituted for Institute for Leaders. Any substitutions must be pre-approved by the state adviser.
	3. The top nominee for Who’s Who will be selected by a panel of judges following the criteria below and the rating sheet and will be named to represent Arkansas at the National Leadership Conference.

**PROCEDURE**

Criteria for selection of nominees at the state level shall include, but are not limited to

* Years of participation in PBL activities
* Extent of participation in conferences sponsored by the state chapter and national association
* Offices, chairpersons, and committee membership held in local chapters
* Contributions to local, state, and national projects
* Participation in other activities

**STATE RECOGNITION**

The nominee receiving the top score will be recognized as the state Who’s Who winner and will be awarded an individual plaque and/or trophy. That member will also be Arkansas’ entry for national recognition. All other nominees will receive certificates of recognition. These awards will be presented at the state leadership conference.

**WHO’S WHO IN ARKANSAS PBL RATING SHEET**

***PBL MEMBERSHIP***

1 (3) 2 (3) 3 (3) 4 (3) 12

***PBL OFFICES***

|  |  |
| --- | --- |
| Local Officer |  |
| Campaigned | 1 (1) | Served 1 (2) |  |
| Campaigned | 2 (1) | Served 2 (2) |  12 |
| Campaigned | 3 (1) | Served 3 (2) |  |
| Campaigned | 4 (1) | Served 4 (2) |  |
| State OfficerCampaigned | 1 (1) | Served 1 (2) |  |
| Campaigned | 2 (1) | Served 2 (2) |  12 |
| Campaigned | 3 (1) | Served 3 (2) |  |
| Campaigned | 4 (1) | Served 4 (2) |  |
| Action Team Member |  |  |  |
| Campaigned | 1 (1) | Served 1 (2) |  |
| Campaigned | 2 (1) | Served 2 (2) |  12 |
| Campaigned | 3 (1) | Served 3 (2) |  |
| Campaigned | 4 (1) | Served 4 (2) |  |
| National Officer Campaigned | 1 (1) | Served 1 (2) |  |
| Campaigned | 2 (1) | Served 2 (2) |  12 |
| Campaigned | 3 (1) | Served 3 (2) |  |
| Campaigned | 4 (1) | Served 4 (2) |  |

***PBL LEADERSHIP CONFERENCE***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SLC | 1 (2) | 2 (2) | 3 (2) | 4 (2) |  |
| SFLC | 1 (2) | 2 (2) | 3 (2) | 4 (2) |  |
| NLC | 1 (2) | 2 (2) | 3 (2) | 4 (2) |  |
| NFLC | 1 (2) | 2 (2) | 3 (2) | 4 (2) |  |
| IFL | 1 (2) | 2 (2) | 3 (2) | 4 (2) |  40 |

(Other state-approved training must be listed)

***PBL COMPETITIVE EVENTS***

|  |  |  |
| --- | --- | --- |
|  | *State* | *National* |
| Entered | 1 (1) | 1 (1) |
| Entered | 2 (1) | 2 (1) |
| Entered | 3 (1) | 3 (1) |
| Entered | 4 (1) | 4 (1) |

|  |  |  |  |
| --- | --- | --- | --- |
|  | *State* | *National* |  |
| Placed | 1 (3) | 1 (4) |  |
| Placed | 2 (3) | 2 (4) |  |
| Placed | 3 (3) | 3 (4) |  |
| Placed | 4 (3) | 4 (4) |  36 |

***CAREER AND MEMBERSHIP ACHIEVEMENT PROGRAM***

|  |  |
| --- | --- |
| Director |  (2) |
| Executive |  (4) |
| President |  (6) |

 12

***PARTICIPATION IN LOCAL, STATE, AND NATIONAL PROJECTS***

*(two points for each project and one point for each year)*

Project (2) Yrs (1-4) Project (2) Yrs (1-4)

Project (2) Yrs (1-4)

Project (2) Yrs (1-4) Project \_ (2) Yrs (1-4) Project \_ (2) Yrs (1-4) Project (2) Yrs (1-4) Project \_ (2) Yrs (1-4) Project \_ (2) Yrs (1-4)

Project \_ (2) Yrs (1-4) 60

***PARTICIPATION IN OTHER ORGANIZATIONS***

*(one point per organization)*

Organization (1)

Organization (1)

Organization (1)

Organization (1)

Organization (1) 5

***RECOMMENDATIONS (letters attached)***

Name Title

Name Title

**TOTAL SCORE**

*(Deduction up to 10 points for failure to fully follow guidelines)* ( )

**FINAL SCORE**

**NAME**

**SCHOOL**

**CITY**

**JUDGE’S SIGNATURE**

**JUDGE’S COMMENTS:**